

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GYANODAYA INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030898
3	SCHOOL CODE (IF APPLICABLE)	50863
4	COMPLETE ADDRESS WITH PIN CODE	GYANODAYA INTERNATIONAL SCHOOL, MHOW-NASIRABAD, TEH NEEMUCH, NEEMUCH -458441
5	PRINCIPAL NAME	Tarun Ojha
6	PRINCIPAL QUALIFICATION	MA, B.Ed
7	SCHOOL EMAIL ID	gyanodaya.theschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9425973720

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://gisnmh.in/uploads/document/puc76618421.pdf">https://gisnmh.in/uploads/document/puc76618421.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://gisnmh.in/uploads/document/puc34165838.pdf">https://gisnmh.in/uploads/document/puc34165838.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://gisnmh.in/uploads/document/puc49364915.pdf">https://gisnmh.in/uploads/document/puc49364915.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://gisnmh.in/uploads/document/puc41674933.pdf">https://gisnmh.in/uploads/document/puc41674933.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://gisnmh.in/uploads/document/puc32570960.pdf">https://gisnmh.in/uploads/document/puc32570960.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://gisnmh.in/uploads/document/puc66126952.pdf">https://gisnmh.in/uploads/document/puc66126952.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://gisnmh.in/assets/SelfCertificate.pdf">https://gisnmh.in/assets/SelfCertificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://gisnmh.in/uploads/document/puc75567158.pdf">https://gisnmh.in/uploads/document/puc75567158.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://gisnmh.in/uploads/document/puc91464733.pdf">https://gisnmh.in/uploads/document/puc91464733.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://gisnmh.in/uploads/document/puc41661489.pdf">https://gisnmh.in/uploads/document/puc41661489.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://gisnmh.in/uploads/document/puc38194251.pdf">https://gisnmh.in/uploads/document/puc38194251.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://gisnmh.in/uploads/document/puc56372357.pdf">https://gisnmh.in/uploads/document/puc56372357.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://gisnmh.in/uploads/document/puc92070643.pdf">https://gisnmh.in/uploads/document/puc92070643.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Tarun Ojha
2	TOTAL NO. OF TEACHERS	88

	PGT	14
	TGT	30
	PRT	27
3	TEACHERS SECTION RATIO	1:1.60
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	112	110	98.21	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	106	99	93.4	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	56 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 106
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	34
6	NO. OF BOYS TOILETS	34

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/qIQYij7aGRc">https://youtu.be/qIQYij7aGRc</a>
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